# **BURLINGTON HIGH SCHOOL**

52 Institute Road Burlington, VT 05408 www.bhs.bsdvt.org

Tracy Racicot, Principal tracicot@bsdvt.org Cristel Byrne, Main Office cbyrne@bsdvt.org



Upcoming Dates at BHS Thursday 4/12 SBAC Testing (Math) Thursday 4/12 VT Youth Rally Montpelier Friday 4/13 Athletic Team Pictures Tuesday 4/17 Junior Night 6:30 BHS Aud Friday 4/20 Cap & Gown Payment due 4/23—4/27 Spring Break NO SCHOOL Saturday 5/12 BHS Prom 8:30—11:30PM @ ECHO Center

### **SBAC TESTING SCHEDULE**



# 9th Grade SBAC Testing 2018 April 3 and 5 (ELA), 10 and 12 (Math)

7:30-8:00 AM 7:55 AM 8:05-10:45 AM 11:00 AM Breakfast available in cafeteria All 9th Grade students report to school 9th grade SBAC Testing Grades 10,11 and 12 report to school

All grades revised schedule:

11:05-11:55 AM	Block 2
12:00-1:15 PM	Block 3 & Lunches
1:20-2:10 PM	Block 4
2:15-3:05 PM	Block 1

Block 3 -20 minute lunches 3-1 12:00-12:20 (L1) 3-2 12:21-12:25 3-3 12:27- 12:47 (L2) 3-4: 12:50- 12:54 3-5 12:55- 1:15 (L3)

# Important information for SENIORS

### Interested in ordering a **Senior long-sleeve shirt or sweatshirt?**

Design:



Back





Note: Graduates' names create the 18

### **Details:**

Long-sleeves: \$15 White shirts with navy writing Navy sweatshirts with white writing

Sweatshirts: \$25

To place an order:

Please contact Ms. Dupuis (fdupuis@bsdvt.org) by Wednesday, April 18th. Payment is due with order. Cash or checks are accepted. Checks should be made to BHS Student Planning.

### **CONGRATULATIONS BHS MATH LEAGUE!**

We are extremely proud of our BHS Math League! At the 5th and final meet of the year for the Greater Burlington Math League (held at MMU on April 9th), BHS finished 3rd out of 13 teams. For the year, the team finished 4th out of 14 teams!! GREAT JOB EVERYONE!!!

Senior captains were Audrey Nichols, Delia McConnell and Ruby Smith. Incoming captains for 2018-19 are Anna Halladay and Manny Dodson.





### **Burlington High School End of Year Schedule 2018**

Friday May 18 NGSS Science & FitnessGram Assessment and End of Quarter 4					
7:30-8AM	Breakfast served	Breakfast served			
7:55 AM	All 11th grade students t	All 11th grade students taking NGSS and 9th grade students taking FitnessGram report to school			
8:05-10:45 AM	11th grade students take	11th grade students take NGSS Science Assessment			
8:05-10:45 AM	9th grade students take I	9th grade students take FitnessGram/Phys Ed Assessment			
8:05-10:45 AM	Credit Recovery Work T	Credit Recovery Work Time is offered to students in grade 10 and 12 as assigned by teachers			
11:00 AM	Students in all grades rep	Students in all grades report to school			
Classes Begin for All Grades at noon as follows:					
11:05-11:55 AM	Block 2	Block 2			
12:00-1:15 PM	Block 3 and Lunches	Block 3 and Lunches Block 3 -20 minute lunches: 3-1 12:00-12:20 (L1), 3-2 12:21-12:25,			
1:20-2:10 PM	Block 4	Block 4			
2:15-3:05 PM	Block 1				
Grade 12 students are to attend AM	1 BTC classes				
May Final Exams 21, 22, 23, 24 Final Exams and May 25 is Exam Make Up & Credit Recovery					
Exam Time:	May 21	May 22	May 23	May 24	
8:05-10:05 AM	White 1	White 3	Blue 1	Blue 3	
10:45 AM-12:45 PM	White 2	White 4	Blue 2	Blue 4	
10:45 AM-12:45 PM May 25 is exam make up day and c			Blue 2	Blue 4	
	credit recovery by appointment	with teacher		Blue 4	
May 25 is exam make up day and c	redit recovery by appointment nd from 9:35-10:30 AM; Lur	with teacher ach will be served from 10:30 AN	M-12:15 PM; Snack bar CLOSED	Blue 4	
May 25 is exam make up day and c Breakfast is available 7:15-8 AM an	redit recovery by appointment nd from 9:35-10:30 AM; Lur	with teacher ach will be served from 10:30 AN	M-12:15 PM; Snack bar CLOSED	Blue 4	
May 25 is exam make up day and c Breakfast is available 7:15-8 AM an May 29-June 12 Year	redit recovery by appointment nd from 9:35-10:30 AM ; Lur <b>End Studies (YES</b> Credit Recovery YES program	with teacher ach will be served from 10:30 AN	M-12:15 PM; Snack bar CLOSED	Blue 4	
May 25 is exam make up day and c Breakfast is available 7:15-8 AM an May 29-June 12 Year 8:00-9:15 AM	redit recovery by appointment nd from 9:35-10:30 AM ; Lur <b>End Studies (YES</b> Credit Recovery YES program	with teacher ach will be served from 10:30 AN 5) and Credit Recover	M-12:15 PM; Snack bar CLOSED	Blue 4	
May 25 is exam make up day and c Breakfast is available 7:15-8 AM an May 29-June 12 Year 8:00-9:15 AM 9:30 AM-2:15 PM	credit recovery by appointment nd from 9:35-10:30 AM ; Lur <b>End Studies (YES</b> Credit Recovery YES program (double sessions student	with teacher ach will be served from 10:30 AN 5) and Credit Recover	M-12:15 PM; Snack bar CLOSED	Blue 4	
May 25 is exam make up day and c Breakfast is available 7:15-8 AM an May 29-June 12 Year 8:00-9:15 AM 9:30 AM-2:15 PM 2:20-3:20 PM	credit recovery by appointment         nd from 9:35-10:30 AM ; Lur <b>End Studies (YES</b> Credit Recovery         YES program (double sessions student         Credit Recovery         8:00AM-12:30PM	with teacher hch will be served from 10:30 AN <b>5) and Credit Recove</b> s 9:30-11:30 and 12:15-2:15)	M-12:15 PM; Snack bar CLOSED	Blue 4	
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May 25 is exam make up day and c Breakfast is available 7:15-8 AM an May 29-June 12 Year 8:00-9:15 AM 9:30 AM-2:15 PM 2:20-3:20 PM June 12 Presentations of Learning June 13 & 14 Gradua	redit recovery by appointment nd from 9:35-10:30 AM ; Lur <b>End Studies (YES</b> Credit Recovery YES program (double sessions student Credit Recovery 8:00AM-12:30PM	with teacher ach will be served from 10:30 AN <b>5) and Credit Recove</b> s 9:30-11:30 and 12:15-2:15) <b>d Graduation</b> llowed by celebration	M-12:15 PM; Snack bar CLOSED	Blue 4	

### **CONGRATULATIONS CURTIS PLANTE!**

A big congratulations to BHS student Curtis Plante! Based on his scores on the American Chemical Society Exam, he has qualified to compete in the Chemistry Olympiad National Competition! Nearly 16,000 U.S. students participate in <u>Local Chemistry Olympiad competitions</u>. Over 70%

of Local Sections use the Local Section Exam prepared by the ACS Chemistry Olympiad Examination Task Force. Exams are administered annually in March and students are nominated for the <u>U.S. National Chemistry Olympiad competition</u> based on their performance

The following link provides more information about the national exam:

http://www.acs.org/content/acs/en/education/students/highschool/olympiad/pastexams.html

### BHS JAZZ BAND ENSEMBLE

### DRIVERS EDUCATION INFORMATION

On Tuesday April 10th the BHS Jazz Ensemble participated in the yearly Vermont Jazz Music Educators Association Festival. The students did splendid and represented BHS with Pride!!



Driver Education summer sign ups will be held May 15,16,17 in the BHS cafeteria during lunches. Students must bring their permit to sign up. Students will receive paperwork that will need to be returned by 12 noon on Friday the 18th. Students who do not return their paperwork by the deadline will not be considered for the class.



### **COOKING IN HEALTH CLASS**

What has Ms. Allyn's Blue Block 2 Health Class been up to lately? They've been cooking some healthy, and <u>fabulous</u> looking meals!











### CHAMPLAIN CAFÉ NEPALI SAMBAT NEW YEAR, THAI NEW YEAR AND THE CUISINE OF THE CONGO MENU

This week our menu was created by our culinary arts students from Nepal, Thailand, and the Congo. In addition, at the end of the week there is the Nepali New Year and the Thai New Year! Students who have contributed the Nepali dishes for this menu are BHS students Damberi (Binda) Siruwal, Jeena Rai, and adult student Beepana Khanal. BHS student Mu Po has chosen the Thai soup and dessert, and also from BHS, Claudine Felekini, has chosen the Congolese bread. All meals are dairy free this week.

For menu information or to make a reservation, please visit the following link: <u>https://docs.google.com/forms/d/</u> e/1FAIpQLSe96R5xIc3SDRlZwIQl5h8BYozgSn7Dn\_waxAwDKL3O0h9-tQ/viewform? c=0&w=1

### spring is coming so save the date for... The Annual BHS Health and Wellness Fair

The Health and Wellness Fair will take place on Thursday, April 19th, in the BHS Cafeteria from 11–1 for students and staff. We have been busy reaching out to local businesses and nonprofits with invitations to come and share health and wellness tips. There will be informative and interactive tables, freebies, and raffle prizes. The BTC culinary

students will be baking for





the event and Blue Cross/Blue Shield plan to bring their smoothie bike! Raffle prizes that have been generously donated so far include movie tickets to the Roxy, Ben  $\Theta$  Jerry's free pint coupons, passes to Shelburne Museum, and more!

This is a fun event to kick off spring and prepare for a healthy summer ahead. Look for posters closer to the date and we will see you there!

Your BHS Nurses

### **CONGRATULATIONS SENGA FELEKENI**

On April 5th at the State Capital in Montpelier, the 2018 Vermont State Youth of the Year-Boys and Girls Club of America award was given to Senga Felekeni. Senga is a BHS junior and EMS graduate. She will travel to NYC this summer to represent the State of Vermont and join other youth representing their Boys and Girls Club throughout the United States.

Senga acknowledged all her Burlington teachers, especially BHS teacher Robert Bohn and EMS librarian Carol Renca for their unconditional support.





### BHS AFTERSCHOOL ACTIVITIES

In partnership with Northeastern Vermont AHEC, Burlington Afterschool is planned to start Heath Education and Resource Opportunities (HERO) at Burlington High School in fall 2018. HERO is designed to support students and is inclusive to anyone which is interested in a future career in the medical industry. There is a information presentation at UVM on May 18th for those who are interested. For more information please contact Franco Salese at <u>fsalese@bsdvt.org</u>

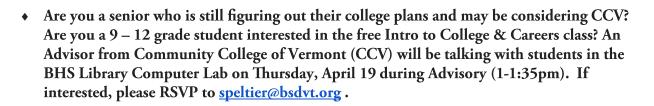
### FREE EVENT AT ROCK POINT SCHOOL

On April 12, Rock Point School will be hosting Educational Consultant David Altshuler. David helps students and their families choose and apply to colleges, universities and boarding schools. On April 12th at 6 p.m. he will present on his book *Get Your Kid into the Right College and the Right College into Your Kid* in the Rock Point School library. In his presentation, David will discuss the importance of fit over prestige when looking at schools and try to debunk some myths about college admissions.

All are welcome to attend this free event.

### FROM THE GUIDANCE DEPARTMENT

- Parents / Guardians of Seniors, If you student has not yet filled out the cap and gown request form please do so, it is due by April 20. Ms. Langevin has sent the bill for caps and gowns to your home.
- AP Exams are right around the corner. Be on the look out for more information that will be mailed home later this month.



#### <u>SAT/ACT</u>

#### Below are the Spring SAT/ACT Dates held at BHS.

ACT EXAM DATES 2017- 2018 Burlington High School <b>Center Code</b> 186090 <b>Test Dates:</b>	SAT EXAM DATES 2017- 2018 Burlington High School Center Code 460085 Test Dates:
June 9, 2018	March 10, 2018
	May 5, 2018



### **SPRING SAT & ACT INFORMATION**

Have you signed up for the SAT and/or the ACT this spring? Registration deadlines are coming up very soon, please see details below.

We highly recommend that most students take the ACT and the SAT this spring if you are considering college, and then retaking whichever test you scored higher on in the fall of your junior year. Please feel free to talk with your guidance counselor to create a test plan that is a good fit for you!

### SAT & SAT Subject Tests

Test Dates: May 5 & June 2 Registration Deadlines: April 6 and May 3 (Late Registration Deadline: April 25) To Register and details: <u>www.Collegeboard.com</u>

### ACT

Test Dates: April 14, June 9 Registration Deadline: April 6 (Standby deadline) and May 4 for June ACT To register and details: <u>www.act.org</u>

### Fees & Fee Waivers

Students who meet eligibility requirements for an ACT or SAT fee waiver can pick up a fee waiver from Ms. Langevin in the Guidance Office. For more information visit: <u>https://www.act.org/content/act/en/products-and-services/the-act/registration/fees.html</u>

### **Checklist - What You'll Need**

- About 40 Minutes In addition to choosing a test date and location, you will be asked to provide information that will be visualized on your score report to help you to explore possible careers that align with your stated interests
- Desktop or laptop with an internet connection Mobile and tablet not recommended
- Credit Card or other form of payment
- High school course details
- Headshot photo Now or any time before the photo deadline

### **Free Test Prep**

Kahn Academy offers free test prep. Students can link there PSAT results and their Kahn Academy account, in order to create a customized test prep that is free.

Please feel free to contact the Guidance Department if you have any questions.

### **UNIFIED BASKETBALL SCHEDULE**

#### Northern Unified Basketball Schedule Championship target date: 5/10/18 Practice can begin 2/19/18, games begin 3/19/18

#### Teams: Bellcate, Colchester, MMU, Montpelier, Milton, CVU, Burlington, BFA St. Albans

Game time will be 3:30, except for Burlington and MMU which will start at 3:45

Tuesday, March 20<sup>th</sup> Bellcate @ Colchester CVU @ Burlington

Wednesday, March 21<sup>st</sup> BFA @ MMU

Thursday, March 22<sup>nd</sup> CVU @ BFA Montpelier @ Colchester

Tuesday, March 27<sup>th</sup> Burlington @ BFA Milton @ MMU Bellcate @ Montpelier

Thursday, March 29<sup>th</sup> Bellcate @ Milton Montpelier @ Burlington Colchester @ CVU

Monday, April 2<sup>nd</sup> MMU @ Montpelier

Tuesday, April 3<sup>rd</sup> BFA @ Montpelier Colchester @ Burlington

Wednesday, April 4<sup>th</sup> Burlington @ MMU Thursday, April 5<sup>th</sup>

Colchester @ Milton

Friday, April 6<sup>th</sup> Bellcate @ BFA

Monday, April 9<sup>th</sup> MMU @ <u>Bellcate</u> Montpelier @ Milton

Tuesday<sup>,</sup> April 10<sup>th</sup> Milton @ CVU

Thursday, April 12th BFA @ Colchester Burlington @ Milton CVU @ Montpelier

**Tuesday, April 17th** Burlington @ <u>Bellcate</u> Milton @ BFA MMU @ CVU

Thursday, April 19th MMU @ Colchester

# **BHS Fitness Testing Updates**

# Why is Vermont introducing a common Physical Education assessment into the state accountability system?

The Every Student Succeeds Act (ESSA) requires states to develop a State Accountability Plan that employs a variety of school quality indicators. **Vermont's ESSA State Plan includes Physical Education as one of four academic content areas to be assessed**. Additionally, in the Education Quality Standards, Vermont has articulated a commitment to education and evaluation that supports the whole child, knowing that healthier students perform better in every other aspect of school. FitnessGram will be used to collect data and the results will support state and local educators in promoting healthy, active student lifestyles.

### What is the FitnessGram Assessment?

FitnessGram is comprehensive health-related fitness assessment developed by The Cooper Institute for Youth, and is currently the most widely used fitness assessment in the Nation. The FitnessGram software includes ActivityGram, a detailed assessment of physical activity that uses the physical activity pyramid as a basis for analyzing personal activity patterns. The principal mission of the FitnessGram/ActivityGram program is to promote lifelong physical activity among youth.

#### What Grades Will Be Tested?

. All 9th grade students will be tested on May 18th starting at 8:05.



# **Spring Sport Team Photos** Friday, April 13<sup>th</sup>

Photographer

2:15Girls Varsity LAX - center of turf
2:15 - Girls JV LAX - center of turf
3:05 - Girls Tennis - 3:05 - Boys Tennis Turf
3:15 - Softball - center of Turf
3:20 - Girls Ultimate - center of turf
3:30 - Boys Ultimate - center of turf
3:40 - Girls Track & Field - center of turf
3:50 - Boys Varsity LAX - center of turf
4:00 - Boys JV LAX - center of turf
4:10 - Varsity Baseball - baseball field home plate
4:15 - JV Baseball - baseball field home plate

### ATTIRE – full uniform, including shoes

**CAPTAINS** – Please remember a ball and/or two sticks, rackets, clubs, etc., if applicable.

PURCHASING PICTURES – Players may choose to purchase an individual picture package, a package with another player, or the team photograph. Team photographs are \$13.00 each. Checks should be made payable to LifeTouch Photography.

## **Team Picture Day Burlington High School 2018 Spring Sports Teams** Friday, April 6th, 2018

Check with your coach for your scheduled date & time!







### **TEAM PICTURE ORDER FORM**

PLEASE GIVE THIS ORDER FORM AND PAYMENT TO THE PHOTOGRAPHER ON TEAM PICTURE DAY

Your Name:\_\_\_\_\_ Grade:\_\_\_\_\_

Phone Number: \_\_\_\_\_ Home Room: \_\_\_\_\_

Your Team(s):

Quantity\_\_\_\_\_ X 13.00 = \$

If you have questions please call 802-229-0299.

AMOUNT ENCLOSED

Exact payment required. Photographer will not make change. Enclose cash, money order or check payable to Lifetouch. When you pay by check, you authorize us to process the payment as a check transaction, or to use the information from your check to make a one-time electronic fund transfer from your checking account. A service fee may be charged on returned checks. No post dated checks are accepted.

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# SOCIAL JUSTICE SYNPOSIUM

Are you concerned with the direction that our country is headed? Are you looking for a way to get involved in social justice work but unsure of where to start? Come learn about groups working in Vermont that need more people power!

New this year: Conversations on the Ethnic History of Burlington, Understanding Privilege, the Value of Senior Volunteers, and more! Saturday, April 14, 8:30-3:00 at Burlington High School

\$20 general public \$10 under 25 Free for High School Students No one will be turned away for lack of funds

Lunch is included!

Visit pjcvt.org/events to register or email program@pjcvt.org

Sponsored by Burlington High School, Chittenden County RPC, UVM Medical Center UVM Dept of Human Resources, Diversity and Multicultural Affairs, City Market, Myers Bagels, Love Local Catering, and City of Burlington CEDO office



When? Saturday, May 12, 2018 8:30-11:30 pm

> Where? ECHO Center 1 College Street Burlington, VT 05401

Who? BHS Juniors and Seniors First year students and Sophomores must be invited by a Junior or Senior to attend as their guest.

### How much? \$25 each

Cash or checks accepted. Checks made out to "BHS Student Planning"

### **Additional Information:**

Non-BHS guest forms are available in the <u>Main Office</u> with Mrs. Kirk. These forms are **due Friday**, April 20 to Mrs. Kirk.

**Ticket sales** begin Monday, April 16 and end Friday, May 4. Tickets will be sold during all three lunches in the cafeteria.

### **Questions?**

Speak with an administrator, Mr. Williams or Ms. Dupuis.

## Save the Date



### For current juniors and/or parent/guardians

## Tuesday, April 17, 6:30 - 8pm, BHS Auditorium

College and Career Admission Processes College Affordability College and Career Exploration and Selection Enrichment Opportunities

Q & A with a panel of seniors/recent alumni Presentations from BHS School Counselors, VSAC Counselor, & Dual Enrollment Counselor

Please join us!

### Vermont Youth Rally: Thursday, April 12th

# All 10th, 11th, and 12th grade students!



If you are interested in attending the Vermont Youth Rally in Montpelier on April 12th YOU MUST COMPLETE A PERMISSION SLIP AND RETURN IT TO MS BLETHEN or Ms. Kirk BY APRIL 10TH!

We will have transportation - a big yellow school bus- to the rally in Montpelier for next Thursday. However, sophomores, juniors and seniors must return a permission slip to Ms. Blethen or Ms. Kirk by Tuesday, April 10th. Permission slips can be picked up in d200 or in the main office.

There will be a MANDATORY meeting on Wednesday April 11th for all students attending - it will be a quick 10 minute meeting in the Cafeteria - stay tuned.

# COLLEGE AND MILITARY OPTIONS DAY



CALL (802) 734 7210



**@VTARNGRRB** 

VTGUARD.COM

# You Don't Know Me Until You Know Me

# Dr. Mykee Fowlin

Psychologist

Performer

Poet

Coming to BHS April 16!

## The BHS Above the Influence group presents Internationally Renowned Speaker Dr. Mykee Fowlin

On April 16th, all BHS students and staff will attend Dr. Mykee Fowlin's one-man presentation, 'You Don't Know Me Until You Know Me.' The performance will center on the importance of celebrating differences as an inclusive process, not just a tolerable one. It will deal with issues of personal identity, race, discrimination, suicide, gender equality, homophobia, and ableism. His foundational message is that "we are capable of transforming the world, for the good, through the process of turning our hurt into self-reflection, healing, and then action."



"After Mykee's speech the only thing I could do was cry.. It showed me how much I had kept bottled up inside.. I was able to take some of the hardships, sadness and the words of all his characters and relate them back to my own life."

~ Shamura Awayle





ATI is a program of Burlington Partnership for a Healthy Community To learn more about ATI follow Facebook/atibtv or join our meetings Wednesday mornings 7:45 am - 8:45 am in the library balcony.



# JOBS for YOUTH JOB FAIR

Wednesday, April 25th, 2018 O.N.E. Community Center 20 Allen St. Burlington, VT

### Jobseekers 16 and Up!

Summer jobs, internships, careers, and apprenticeships available!

10:30 am - 12:45 pm: Get help with applications, interviews and more at our workshops!

1:00 pm - 4:00 pm: Meet employers and training providers who are looking for people like you!

Improve your chances of getting hired by being prepared! Need help with your application or resume?

Attend a Vermont Dept. of Labor Workshop @ 63 Pearl St., Burlington, VT

Monday, April 23rd: Tuesday, April 24th: Applications: 9:00 - 11:00 am / Resume: 1:30 - 3:30 pm Resume: 9:00 - 11:00 am / Applications: 1:30 - 3:30 pm

### Need a ride to the job fair?

Call 802.864.0123 to find out when we will be in your neighborhood to pick you up!









BURLINGTON PARKS RECREATION WATERFRONT



### **BHS BOOSTERS is now BHS SEAHORSEPRIDE**

SEAHORSEPRIDE: BHS Parent Volunteer Organization Supporting BHS Students in Arts, Academics and Athletics

### All Are Welcome To Volunteer in Any Way!

Email us, let us know how you would like to help out BHS: <u>seahorsepride@gmail.com</u>

<u>Help with School Support: Arts & Academics</u> Cnt: Clare Wool email: <u>clarewool@me.com</u>

<u>Help with Music and Choral Dept.</u> Cnt: Suzanne Garrity email: <u>suzannemgarrity@gmail.com</u>

<u>Help with Sponsorship/Advertising</u> Cnt: Chris Hood email: <u>chood@cssu.org</u>

<u>Help with Winter Sports Concessions</u> Cnt: Jennifer Woods email: jenniferwoods173@gmail.com

<u>Help with Athletic Team Yard Signs</u> Tammy Kuypers contact: <u>kuypers5@yahoo.com</u>





L/R: Maura, Will, Tex, Patrick, Kathleen, Eamon, Mike, Brennan & Grace. A POT LUCK FUNdraiser Celebrating 30 years of Burlington Schools with the Lynch Family! The Community is invited to this event! Bring a dish to share on April 14th, 2018 from 7 to 11pm at the St. Johns Club, 9 Central Avenue, in Burlington's Lakeside neighorhood. Flynn Flynn School School \$10 suggested donation and the proceeds will go to the Seahorse Pride / BHS Boosters Club - GO BHS! QUESTIONS? Kathleen Lynch; kclvt56@gmail.com or 802-862-0901 The seahorses in the two BHS logos are NOT part of the seahorse contest - Keep Looking!