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# CONNECTIONS

2018-2019 Winter - Issue 11

52 Institute Road  
Burlington, VT 05408  
<https://bhs.bsdvt.org>

## UPCOMING EVENTS

### Quarter 3 ends

March 15, 2019

### Spring Sports Begin

Monday, March 18

Be sure to sign up online!

### Integrated Field Review

Tuesday, March 19

All day— BHS Auditorium

### BHS Principal Search

Parent Forum

Tuesday, March 19

6:00-7:00 PM BHS Auditorium

### Film: Let's Talk About Sex

Wednesday, March 27

6:30-8:30 PM BHS Library

### Parent Conferences

Thursday, March 28

3:00-7:00 PM

Friday, March 29

7:30 -11:30 AM

By Invitation Only

### Early Dismissal—12:00 PM

Thursday, March 28

### No School for Students

Friday, March 29



**Follow BHS on  
Facebook!**

## Parent Conferences Coming up—By Invitation Only

Spring is almost here and with it comes our second round of Parent Conferences. It is done a bit differently at BHS for the Spring conferences; this round is by invitation only. If your child's teacher would like to meet with you, they will contact you in advance. If you have any questions, please email the teacher that you would like to speak to and they will schedule you. Thank you!

**Thursday, March 28—12:00 Dismissal**

**Conferences from 3:00 PM-7:00 PM**

**Friday, March 29—No School for students**

**Conferences from 7:30 AM - 11:30 AM**

## Administrative Corner, *Principal Noel Green*

Don't let the snow from Wednesday evening fool you. It is almost spring! This is a great time of year for BHS, but also very busy. We move at warp speed at this point so please stay tuned for frequent updates.

This is the final week of quarter three which means you will again have the ability to monitor your student's progress. We will again mail report cards home and you will note one of the changes we have instituted as part of reporting grades.

### What does this mean?

For quarters 3 and 4 of this year students will see several scores reported for each course taken. On the report card, it will show an *Academic Knowledge and Skills grade and Habits of Work and Learning scores for each course. The Academic Knowledge and Skills will be reported using the traditional A-F grading scale and will include scores on academic work related to course content. The Habits of Work and Learning (HoWL) will be reported using three indicators: Consistently, Sometimes, Rarely.*

Parents have the opportunity to engage with us over the next couple of weeks. Consider attending one of our Parent/Coffee series, we had one this morning and I hosted a Restorative Circle about Restorative Practices. Also, on March 28 and 29 we will host spring parent/teacher conferences. Remember that these conferences are based on teacher invitation which suggests that they have some strong concerns about the student's progress. Certainly know that if you have some concerns, you can also reach out to individual teachers to arrange a meeting during the conference days.

Finally, please join Burlington School District next Friday 3/22 as part of the second annual Beyond Black History Month celebration. This is an evening of conversation, education, and reflection, featuring student-led discussions, performances, and presentations. Community partners will be on hand to offer resources related to diversity, inclusion, and community. Please consult the BSD website for more details. We hope to see you here!

Keep up the good work, Seahorses!



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## 2018-2019 BHS OREAD Yearbook is Finally Here!

If you or anyone in your family purchased a yearbook last year, please come by the office and pick it up! Thanks, you awesome Seahorses!



## Another Great Nordic Season in the Books

The BHS nordic team had a great season in 2018-19, with some talented young skiers joining the already strong team from last season. State championships were held in 2 parts this past week - the first part, the Freestyle championships, were in Craftsbury VT on Thursday 2/28. Girls finished 4th overall D1, and the boys were 9th. Both teams moved up several places over the competition in the exciting 4-skier relay race. On Monday 3/4 the Classic championships were held at Rikert Nordic Center, with girls again finishing 4th, and boys moving up to 8th overall.

Results can be seen [here](#) from Bart Timing. And click [here](#) for the WCAX article!

Congratulations BHS nordic on another strong season from your coaches Kirsten Berggren and Keith Brown. With most of the team returning for the 2019-20 season, we're already looking forward to an even stronger team next year!



## Congratulations to Quincy Massey-Bierman, D1 State Champ!

BHS is so proud of you, Quincy, for representing us in the Nordic State Championships! Great job on the win!

Quincy was also in the running for athlete of the week for the Burlington Free Press and came in second. Great job, Quincy!

Thanks to all who voted for her this week! We will let you know if any of our athletes are in the running again so you can vote.



## Student Parking Issues—IMPORTANT, Please Read

The BHS Admin team wants to be sure that you all know the rules for student parking. Students, there is a form that you need to fill out to be parking at BHS. Your parent needs to sign it and there is a \$30 fee to get the pass. You should be parking in the **Student Lot Only** (closer to North Ave), not the lower lots closer to the school; those are the teacher lots. We will be more diligent about ticketing and towing from this point on due to some incidents that have happened recently.

If your car gets towed, call Handy's towing at 802-862-0656. Thank you for being responsible BHS citizens!



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Facebook!**

## BTC Culinary Arts Program WON with their Soup Recipe!



Thank you to everyone who voted City Market Local Food Recipe Contest. The BTC Culinary Students' Sweet Potato, Carrot and Apple Soup with Roasted Chickpeas won!!! We are sure it was very close, as the other two items were very tasty. Thank you again for voting! We are very lucky to have such loyal followers and supporters!

Click [here](#) to read all about it!

## AND the BTC Culinary Arts Program Also Won the Chili Cook-off!



On March 10th, BTC Culinary Arts students participated in a chili cook-off at Winterville, hosted by the Intervale Center. The chili, Earth, Wind and Fire, was vegan and spicy! They received an award for best chili that was donated by City Market.

Awesome job, BTC chefs!



## Junior Iron Chef Happening Tomorrow, Saturday, March 16

On Saturday, March 16th please join us at the Champlain Valley Expo Center for the annual Jr. Iron Chef event! BTC Culinary Arts will have a team in the morning heat. The team is Slice, Dice and Spice. There are many activities for kids. Here is the link for more information: <https://vtfeed.org/jrironchefvt/plan-your-visit>

## Champlain Café upcoming Schedule for the Rest of the 18/19 Year

March 15th	Irish Menu
March 22nd	Mardi Gras Menu
March 29th	Closed due to Parent Conference
April 5th and 12th	Closed due to Skills USA Competitions
April 19th	Homemade Pasta Menu
April 26th	Closed due to Spring Break
May 3rd	Cinco de Mayo Menu (last day of service for this year)

Thank you for supporting our student run café!

## BHS Digital Sign is Broken Beyond Repair

We wanted to let you all know that the Digital Sign by North Ave is totally dead. We are considering our options at the moment and will update you when we know our next steps. Thank you for reading it and inquiring about it!



NEWS AND  
EVENTS**\*IMPORTANT\*****BHS Principal Hiring  
Community Forum**

*Please join us so we  
can get your input on  
the permanent BHS  
Principal.*

**Tuesday, March 19**

**6:00-7:00**

**BHS Auditorium**

*The Principal  
candidates will be  
present for you to ask  
questions and listen to  
their answers.*

*Hope to see you there!*



*Congrats to Aly Vigneau for  
representing BHS at the Poetry  
Out Loud semi-finals. Great  
job!*

**BAHA Win the State Championship on March 3rd!**

BAHA (Burlington Amateur Hockey Association) hockey team won the State Championship game! They will go on to play in the National Championships next month. In addition to J.Finn, one of our own BHS Seahorses, there are four rising 8th graders who will attend BHS and play hockey here. They all have brothers currently on the BHS hockey team. The remaining players represent Colchester students.

Great job to BAHA for the win!

**SBAC 9th Grade Practice Session**

Attention Parents and Guardians of 9th Graders:

On **Wednesday, March 27th** during Choice Time from 8:05-8:45 AM, all 9th Graders will be participating in a practice session for the SBAC English/Language Arts and Mathematics Exams. 9th Graders that morning will be reporting first to the Auditorium @ **8:05 AM** for an introduction to the exam. From there they will be asked to report to the classroom in which they will be taking the SBACs where they will meet the teachers that they will be working with on April 2nd, 4th, 9th, and 11th. Those teachers will be helping them sign on to the SBAC website as well as helping them answer sample questions from the practice test.

Thank you very much for your help in making sure that 9th graders come to the SBAC Practice Session on Wednesday, March 27th @ 8:05!

**Please Consider a Donation to the Home of the BHS Alpine Ski Team**

The BHS Alpine Ski Team had a successful season with both teams qualifying for the state meet! Here are a few stats about our team:

- 10 male athletes
- 10 female athletes
- 1 with racing experience prior to high school
- 5 first year racing ever
- Boys placed 8th of 15 teams in the district meet (improvement of 2 positions from last season)
- Girls placed 10th of 15 teams in the district meet (improvement of 1 position from last season)

While we didn't bring home a title this year for racing we are hoping to get a jump start on next season by participating in the Cochran's Rope A Thon this Friday! Cochran's Ski Area is a non-profit family hill and our training location. The Rope A Thon is hoping to raise \$100,000 and as offered the high school who raises the most money for this cause FREE training for the 2019-2020 season. This sport requires our athletes to pay \$175 each to train throughout the season. If we "win" this challenge this could provide the opportunity for more BHS students to participate in this great sport! Now, if you need just one more reason to donate...Rice is currently in the lead, MMU is 2nd and we are 3rd!

How can you donate?

- 1) Drop a check payable to "Cochran's Ski Area" in Colby Skoglund's mailbox at BHS
- 2) Make an online donation [by clicking here](#). You will be asked to sponsor an athlete...Jackson Elder (senior, first year racer) is our representative. Please select his name to make your donation.

**Let's raise some money for this gem of a mountain and try to earn our team free skiing next season!** Remember, no donation is too small!

Thank you for your support and consideration!



NEWS AND  
EVENTSPARENTS—  
PLEASE READ!

**\*\*Important  
info regarding  
pick up and  
drop off.\*\***

- *During Pick-up, please do NOT wait in between rows of cars. This is dangerous and has almost caused accidents.*
- *During Drop-off and pick-up, please do NOT idle. This is against VT law and bad for the environment.*
- *Parents are again using City Bluffs to drop students off, pick them up, and park on our property for events. City Bluffs is private property. Please do NOT do this.*

**Thank you for  
helping keep  
our community  
safe!!**

## Penguin Plunge Update

Thank you, Burlington High School team, for participating in this year's Penguin Plunge. With the help of your team, our "Cool Schools" raised an incredible \$160,516 contributing to the \$548,000 raised overall for Special Olympics Vermont.

Here is a video clip of the BHS team. The link to your team's video can be [found here should](#) you wish to post or share with those who participated. Please note that the fundraising totals listed are what we had at the time of video production.

Thank you so much, BHS, for rallying to participate! We are greatly appreciative of your support!



## Vote for the BHS Dance Team for the Youth4Youth Grant!

With the 44 applications we received for [Youth4Youth Grant](#) funding now in, it's now time for the young people of Vermont to decide which should get funded! The grant applications came from every age between 10 and 21 and covered each section of the [Youth Declaration of Rights](#). The applications came in from 9 different counties and the total requested funds were over \$100,000! To find out more about the applications, see the attached documents, and the map below.

We're now asking you to reach out to any young people in your network and encourage them to vote! The eligibility to vote is the same as it was to apply for a grant: they must live in Vermont and be 10-21, or still in school if they're over 21. Voters may vote once and are encouraged to reach out to peers to have them vote as well. The voting will be open until March 31st. The top vote getters in the two categories will be awarded funds. The voting form and more information can be found at:

[tinyurl.com/y4yvoting](https://tinyurl.com/y4yvoting)

There will also be a celebration of all the applicants on Friday April 12th in Montpelier. More information will be coming on the details, but if you're interested in coming, please save the date! If you have any questions please feel free to reach out to me via email or phone. Thank you so much!

## Burlington High School Debate Team at the Capital

Here is our debate team members looking regal at the State debate tournament at the Capital on Saturday

Sabin Hart, Julia Shannon-Grillo, Alden Wheeler, & Jackson Elder

Awesome work this year, BHS Debate team!



NEWS AND  
EVENTS**Early  
Dismissal**

Thursday,  
March 28  
12:00 PM

**No School  
for Students**

Friday,  
March 29



**Follow BHS on  
Facebook!**

**BSD Orchestra Night a huge success!**

Over 200 Orchestra students from all BSD elementary, middle and high schools came together for the 10th Annual BSD Orchestra Night at Burlington High School!

Bravo to these incredible students!

**10th and 11th Graders to Visit VSAC's College & Career Pathways**

On Thursday, March 21, our school will be bringing students from the 10th and 11th grades to **VSAC's College & Career Pathways** event at Saint Michael's College. Students will attend the event from 8:30am-1:30pm and will participate in two 45-minute workshops of their choosing, eat lunch in the school cafeteria, and tour the campus.

There is no cost to attend, and lunch is included. Workshops include test prep strategies, how to choose, apply to, and pay for college or career training programs, and pathways to skilled trades and great careers that don't require a degree.

**There is also an evening session that Parents and students are also encouraged to attend from 5-8pm**, offering a **resource fair** with programs and organizations that support Vermonters in achieving their college and career goals and **workshops** on topics including:

- The College Search: Finding the Right Fit
- Navigating the Admissions Process
- Financial Aid & Managing College Costs
- Scholarships – Free Money!
- Campus Support for Students with Disabilities

**Get answers to your questions!** The evening portion of the program offers both students and parents the unique opportunity to talk with Vermont experts who can support you in preparing for your future. And you don't have to do it on an empty stomach - FREE hearty snacks will be provided!

For more information and to register, visit [www.vsac.org/CCP](http://www.vsac.org/CCP)

**BHS Permanent Principal Search—Community Forum**

*Please join us so we can get your input on the permanent BHS Principal.*

**Tuesday, March 19, 6:00—7:00 PM, BHS Auditorium**

**\*\*Take the [survey](#) to provide input and recommend questions for the forum.\*\***

***The principal candidates will be present for you to ask questions and listen to their answers. Hope to see you there!***



## SCHOOL NEWS AND OTHER INFORMATION



*Collin Chutter-Cressy and Seth Harte can be seen with the Bern man!*

## BHS Unified Basketball

2019 Season  
Opener

**Tuesday, March 19**  
**3:45 PM**

Home Game vs CVU

**BE THERE!**  
**GO SEAHORSES!**



*Another great picture of Quincy Massey-Bierman in action on the slopes!*

## ATI BTV OVX Rally

On Tuesday February 12th, Above the Influence (ATI BTV) members rallied at the State House to voice their opposition to flavored tobacco products and to educate legislators about the dangers these products pose to youth. At least two-thirds of youth tobacco users report using non-cigarette tobacco products like e-cigarettes, cigars, and chew "because they come in flavors I like" and nearly a quarter (24%) of all Vermont high school students have tried a flavored tobacco product (CounterBalance). Results of an informal survey of 59 BHS students suggest that 77% of students have seen other students Juuling on the BHS campus.

On Rally Day, ATI BTV members Ayan Mohamed, Safiya Ibrahim, and Qamar Ibrahim testified to the House Human Services Committee. They talked about ATI BTV's work to reveal manipulative tobacco advertising tactics in the Burlington community, the e-cigarette use patterns they see at Burlington High School, and the results of an informal survey about Juuling that the ATI BTV group administered during BHS lunches. In response to a representative's question about how to stop the spread of the youth Juuling epidemic, Qamar stated, "We have to get to the root of the problem: the tobacco companies are using tactics to target youth and we have to stop that to make a real difference."

In addition, ATI BTV members performed a poem urging other students not to vape in front of the Human Services Committee and on the floor of the House Chamber: *Why fit in when you're born to stand out; Don't be a copy if you're made an original; Damaging your body isn't worth the clout.*



## Student Activism Conference at UVM

Greetings from UVM! On behalf of the conference planning committee for the second annual [Building a Better Activist: Social Change Education for the Activist in You](#), I wanted to let you know of this educational opportunity that may be of particular interest to students at Burlington High School. This half-day conference on **Saturday, March 30 from 1 – 6 pm** aims to help students develop and deepen insights, passion, tools, and connections to create an inclusive, equitable society. Participants will be able to choose from a number of 90-minute interactive workshops, as well as an afternoon-long conference intensive, and network with campus and community activists and organizations.

**Flyers are Included at End of This Newsletter!**



# ALL ARE WELCOME **2<sup>ND</sup> ANNUAL** **BEYOND BLACK** **HISTORY MONTH**

CELEBRATING  
STUDENT WORK FROM  
ACROSS THE DISTRICT  
CREATED IN  
CONJUNCTION WITH  
BLACK HISTORY  
MONTH



BURLINGTON HIGH SCHOOL

FRIDAY, MARCH 22  
5:30 PM

CHILDCARE AND  
REFRESHMENTS WILL BE  
PROVIDED.

EXPANDING DIALOGUES

SHIFTING PERSPECTIVES

BOLDLY ADDRESSING INJUSTICES

Cultivating caring, creative,  
and courageous people.  
Join the journey!



**BURLINGTON**  
SCHOOL DISTRICT

**To request childcare or transportation please call 802-864-8474**



Yaw Obeng, Superintendent

150 Colchester Avenue  
Burlington, VT 05401

802-865-5332  
[superintendent@bsdvt.org](mailto:superintendent@bsdvt.org)

**FOR IMMEDIATE RELEASE:** March 13, 2019

**Media Contact:**

Russ Elek  
Communication Specialist  
802-540-5347

## **BSD to Host 2nd Annual Beyond Black History Month Community Event**

**"Black History does not end when March begins"**

**Burlington, VT-** Continuing the spirit of inclusive curriculum, and recognizing that Black History does not end when March begins, Burlington School District (BSD) is proud to announce the 2nd Annual Beyond Black History Month will take place on March 22nd from 5:30 to 7:30 PM at Burlington High School.

Presented by the District Equity and Access Leadership Team (DEALT), the event will feature exhibitions and presentations from students from around the district reflecting on Black History Month and what they been studying throughout the year. Attendees can expect an engaging and inclusive evening of conversation, education, and community building.

"This comprehensive, District-wide event once again aims to continue – not conclude – our community's momentum in expanding dialogues and shifting the perspectives around true equity and inclusion in our curriculum and our schools," said Superintendent Obeng. Obeng noted that nearly 200 people attended the celebration last year.

Guests will have an opportunity to engage in breakout sessions about race, hear from students who have been working on civil rights and diversity-centered assignments, and see performances by the BHS dance team as well as IAA and C.P. Smith's choirs. In addition, IAA Morning Drummers will perform alongside the Jeh Kulu Dance and Drum Theater.

A variety of community partners like Burlington CEDO, Parents and Youth for Change, and others will also be on hand displaying information and resources and engaging in these important conversations. Childcare and dinner will be provided!

For more information visit [www.bsdvt.org](http://www.bsdvt.org). To sign up for childcare, call (802) 864-8474.

###

Burlington School District (BSD) is a pre-k-12 public school system of about 4,000 students in Burlington, VT. BSD's mission is to graduate students who: value different cultures, engage with the community, communicate effectively, think creatively, skillfully solve problems, and achieve at their highest academic, intellectual, and personal potential.



# **The 2019 Vermont Congressional Art Competition**

## ***“An Artistic Discovery”***

### **Facts**

**WHAT:** The 38<sup>th</sup> Annual Vermont Congressional Art Competition, sponsored by US Congressman Peter Welch. The winning artwork of the competition will be displayed for one year in the U.S. Capitol. The exhibit in Washington will include the winning artwork from all participating districts from around the country.

**WHY:** **“An Artistic Discovery”** provides Congress and the public with the opportunity to encourage and recognize the rich artistic talents of young Americans at a time when local organizations and art-in-education programs’ budgets are being curtailed.

**TIMETABLE:**

<b>March 22:</b>	Registration forms due in Congressman Welch’s Vermont office.
<b>April 1- April 12:</b>	Window to drop off artwork at one of the delivery sites listed on the directions for delivery page. Artwork submitted after April 12 is not guaranteed consideration in the competition.
<b>April 30 at 1p.m.- May 3:</b>	Art will be on display for public viewing at the Vermont College of Fine Arts, Montpelier, VT.
<b>May 3:</b>	Congressional Art Competition awards ceremony and reception.
<b>TBD:</b>	Winning piece of art due in Washington, DC to be displayed with other Congressional District winners.
<b>TBD:</b>	First place winner goes to Washington, DC for opening reception.

**JUDGING CRITERIA:**

1. Artistic skill and originality
2. Clearly expressed content
3. Not reproduced from a third party's work or in violation of U. S. Copyright Laws

**AWARD DISTRIBUTION:**

- First place winner
- Second place winner
- Third place winner
- Honorable mentions
- Judges’ Choice winners
- Congressman Welch’s choices
- People’s Choice

**CONTACT:**

Elizabeth Morris  
Office of Congressman Welch  
128 Lakeside Avenue, Suite 235  
Burlington, VT 05401  
(888) 605-7270 (toll free) or (802) 652-2450  
[Elizabeth.Morris@mail.house.gov](mailto:Elizabeth.Morris@mail.house.gov)  
<https://welch.house.gov/services/art-competition>





# **The 2019 Vermont Congressional Art Competition**

## ***“An Artistic Discovery”***

### **2019 Vermont Congressional Art Competition Rules**

#### **Student Eligibility**

Students must attend a high school, middle/high school, alternative school, vocational or technical school, or be a high school-level home school student. It is at the discretion of the school's art department whether artwork from middle level students at a combined middle/high school may be submitted.

A student must be a legal resident of Vermont for his or her artwork to be considered for First Place.

A non-resident student may submit artwork for consideration for another prize.

#### **Artwork Eligibility**

Entries must be flat and two-dimensional.

Entries must be **matted** or on **cardboard backing**.

Entries must not be framed.

**Entries must not exceed dimensions of 24" x 24" x 4". This includes the required matting or cardboard backing. This is smaller than in previous years.** Artwork cannot weigh more than 15 lbs. (Please note that our requirements are slightly different from the national competition to allow for the winning piece to be framed.)

Entries must fit within one of the following categories:

- Paintings: oil, acrylics, watercolor, etc.
- Drawings: pastels, colored pencil, pencil, charcoal, ink, markers, etc.
- Collage: must be two-dimensional
- Prints: lithographs, silkscreen, block prints
- Mixed media: use of more than 2 mediums such as pencil, ink, watercolor, etc.
- Computer generated art
- Photography

Entries must be the student's original artwork and may not be a copy or print of the student's original. Artwork must not be reproduced from a third party's work. Entries must not be a violation of U.S. Copyright Law.

The art must be unframed and ready to hang with a hook or wire affixed to the back of the matte. **Please note that an adhesive sticker is no longer accepted.** The label from the registration form must be **attached** to the entry.

**Entries that do not meet these requirements may not be displayed or considered for certain awards.**



# **The 2019 Vermont Congressional Art Competition**

## ***“An Artistic Discovery”***

### **Suitability Guidelines**

Please note the following House Office Building Commission guidelines for the display of winning art pieces in the U.S. Capitol:

“Artwork must adhere to the policy of the House Office Building Commission (the Commission). In accordance with this policy, exhibits depicting subjects of contemporary political controversy or a sensationalistic or gruesome nature are not allowed.”

In further recognition of our talented Vermont student artists, the second and third place overall winners will have the option to exhibit their art in Congressman Welch’s Burlington, Vermont office following the show.



# **The 2019 Vermont Congressional Art Competition**

## ***"An Artistic Discovery"***

### **Directions for Delivery**

1. Artwork must be dropped off between **April 1** and **April 12**.
2. The Artwork Entry Label must be attached to the artwork.
3. Artwork must be delivered unframed and **ready to hang**. This means that a hook or wire must be affixed to the back of the mat. **Please note that adhesive hooks are no longer accepted.** Please ensure hanging material is sturdy enough for heavier pieces. Artwork that is not completely dry when delivered or in a condition other than ready to hang may or may not be displayed depending upon available space.
4. Artwork must arrive in a portfolio or other packaging **EVEN IF** you are delivering by hand.
5. Artwork can be received in either of the following ways:

Congressman Welch's Office can receive art by hand delivery or by mail. The office is open from 9am to 5pm.

#### **Office of Congressman Welch**

Contact: Elizabeth Morris

Phone: (888) 605-7270 or (802) 652-2450

Address: 128 Lakeside Avenue, Suite 235

Burlington, VT 05401

The following locations can receive art by hand delivery. Please call ahead for hours of availability:

#### **Community College of Vermont-Rutland**

Phone: (802) 786-6996

Address: 60 West Street  
Rutland, VT 05701

#### **Vermont Arts Council**

Phone: (802) 828-3778

Address: 136 State Street  
Montpelier, VT 05602

#### **Southern Vermont Recreation Center**

Phone: (802) 885-2568

Address: 140 Clinton Street  
Springfield, VT 05156

#### **Catamount Arts**

Phone: (802) 748-2600 ext. 110

Address: 115 Eastern Avenue  
St. Johnsbury, VT 05819



# **School Registration Form**

It is important to **write as clearly as possible**; we use this information for nametags, award certificates, and the program. Please print neatly or type.

Return this form by **March 22, 2019**

Name of High School: \_\_\_\_\_

Art Instructor(s): \_\_\_\_\_

Art Instructor Phone: \_\_\_\_\_

Art Instructor E-mail: \_\_\_\_\_

**EACH HIGH SCHOOL MAY REGISTER UP TO FIVE STUDENTS. EACH STUDENT CAN ONLY SUBMIT ONE PIECE OF ARTWORK.**

(If your school is affiliated with a technical school you may register up to ten students: five from the high school and five from the technical or vocational program)

Name of Student: \_\_\_\_\_  
Student's Legal Residence: \_\_\_\_\_  
Title of Artwork: \_\_\_\_\_  
Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_

Name of Student: \_\_\_\_\_  
Student's Legal Residence: \_\_\_\_\_  
Title of Artwork: \_\_\_\_\_  
Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_

Name of Student: \_\_\_\_\_  
Student's Legal Residence: \_\_\_\_\_  
Title of Artwork: \_\_\_\_\_  
Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_

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Title of Artwork: \_\_\_\_\_  
Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_

Name of Student: \_\_\_\_\_  
Student's Legal Residence: \_\_\_\_\_  
Title of Artwork: \_\_\_\_\_  
Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_

# **Artwork Entry Labels**

Artwork due no later than **April 12, 2019**

**Attach these labels to the back of each piece of artwork.**

The following information will be used to make wall tags for artwork during the exhibition. It is important to be as clear as possible: please print neatly or type.

Title of Artwork: \_\_\_\_\_  
Name of Student: \_\_\_\_\_  
High School: \_\_\_\_\_ Art Instructor: \_\_\_\_\_  
Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_  
Circle the arrow that points to the TOP of the artwork:   ←   ↑   →   ↓

Title of Artwork: \_\_\_\_\_  
Name of Student: \_\_\_\_\_  
High School: \_\_\_\_\_ Art Instructor: \_\_\_\_\_  
Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_  
Circle the arrow that points to the TOP of the artwork:   ←   ↑   →   ↓

Title of Artwork: \_\_\_\_\_  
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Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_  
Circle the arrow that points to the TOP of the artwork:   ←   ↑   →   ↓

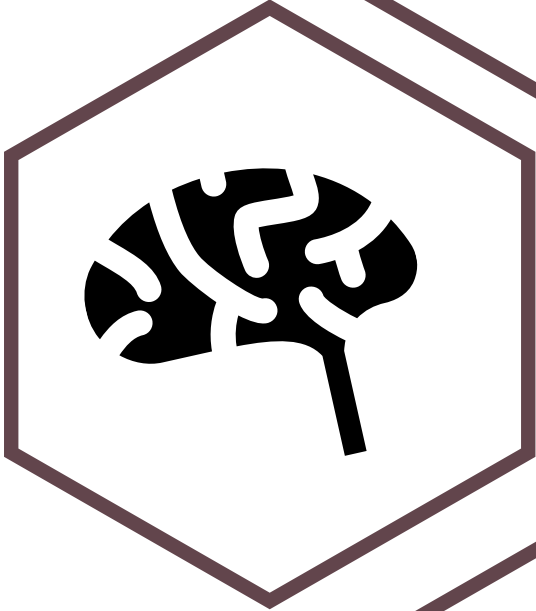
Title of Artwork: \_\_\_\_\_  
Name of Student: \_\_\_\_\_  
High School: \_\_\_\_\_ Art Instructor: \_\_\_\_\_  
Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
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Circle the arrow that points to the TOP of the artwork:   ←   ↑   →   ↓

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Dimension of Artwork: \_\_\_\_\_ (cannot exceed 24 x 24 inches)  
Media Used: \_\_\_\_\_  
Circle the arrow that points to the TOP of the artwork:   ←   ↑   →   ↓

Join area students and others for this half-day conference to develop and deepen insights, passion, tools and connections to create an inclusive, equitable society.

SATURDAY,  
MARCH 30, 2019  
1 - 6 PM

University of Vermont  
Dudley H. Davis Center  
590 Main Street



BUILDING  
A BETTER  
ACTIVIST:



Social Change  
Education for  
the Activist  
in You

FOR MORE INFO & TO REGISTER VISIT  
[go.uvm.edu/bbac](http://go.uvm.edu/bbac)

For accommodation needs, please contact Student Accessibility Services at 802.656.7753



THE CONFERENCE PLANNING COMMITTEE INCLUDES MEMBERS FROM THE INTERFAITH CENTER; THE MOSAIC CENTER FOR STUDENTS OF COLOR; PRISM CENTER; WOMEN'S CENTER; ALIANZA LATINX; ASIAN STUDENT UNION; THE BLACK STUDENT UNION; QUEER STUDENT UNION; SGA COMMITTEE ON DIVERSITY, INCLUSION, AND EQUITY; WOMYN OF COLOR COALITION; CRITICAL RACE AND ETHNIC STUDIES; GENDER, SEXUALITY, AND WOMEN'S STUDIES; UVM HILLEL; STUDENT LIFE; AND THE PEACE AND JUSTICE CENTER. FUNDING PROVIDED BY THE VICE PRESIDENT FOR HUMAN RESOURCES, DIVERSITY, AND MULTICULTURAL AFFAIRS



# Let's Talk About Sex Film and Panel Discussion



*"A revealing look at how American attitudes towards adolescent sexuality affect today's teenagers"*



## Free food!

*Special thanks to Seahorse Pride*

### When:

- **Wednesday, March 27**
- **6:30-7pm: Snacks and welcome**
- **7-8:30 pm Film and Discussion**

### Where:

- **Burlington High School Library**

### Who:

- Event is free and open to the public
- Put on by A.S.K. Peer Educators of Planned Parenthood of Northern New England

### What:

- A fun, educational documentary about sexuality in the U.S.
- The goal is to start conversations about how sex and sexuality are viewed and to promote healthy conversations and decisions.



# **BHS UNIFIED BASKETBALL 2019 SCHEDULE**

**TUESDAY, MARCH 19**

**HOME VS CVU, 3:45 PM**

**TUESDAY, MARCH 26**

**HOME VS BFA, 3:45 PM**

**THURSDAY, MARCH 28**

**AWAY @ MONTPELIER, 3:30 PM**

**TUESDAY, APRIL 2**

**AWAY @ COLCHESTER, 3:30 PM**

**WEDNESDAY, APRIL 3**

**HOME VS MMU, 3:45 PM**

**TUESDAY, APRIL 9**

**AWAY @ SOUTH BURLINGTON 4:00 PM**

**TUESDAY, APRIL 16**

**AWAY @ BELLCATE, 3:30 PM**

**THURSDAY, APRIL 18**

**HOME VS MILTON, 3:45 PM**

BURLINGTON HIGH  
SCHOOL'S FIRST

**MARCH  
14  
2019**

**Rm C102**  
3:30 pm  
Pizza provided

# MY SISTER'S KEEPER

## INFORMATION SESSION

DISCUSS SOCIAL ISSUES,  
ENVISION LIFE AFTER BHS, AND  
ANSWER THE ALL-IMPORTANT  
QUESTIONS:

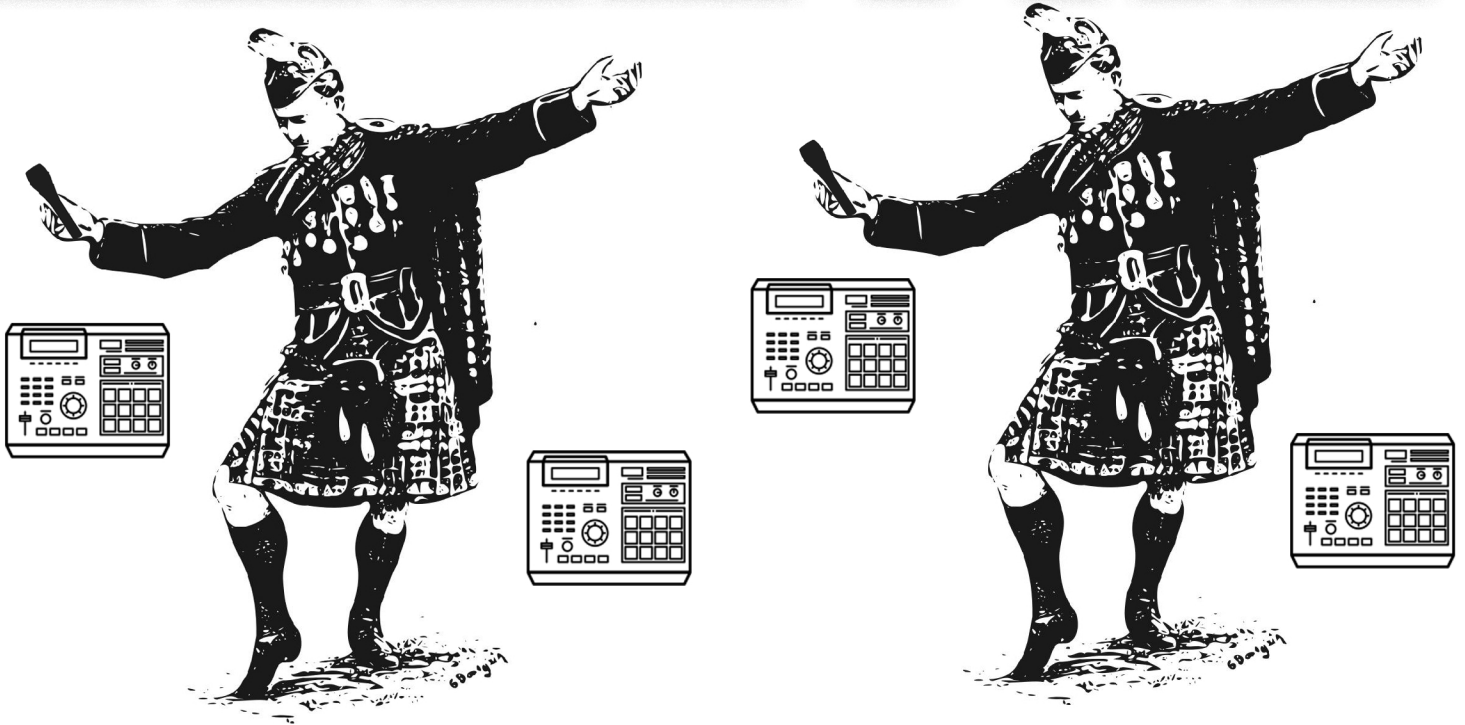
WHO AM I?  
HOW DO I FIT INTO THE BIGGER  
PICTURE?  
**WHAT IS MY PATH?**



# BURLINGTON TECH CENTER

PRESENTED BY DIGITAL MEDIA LAB

# ELECTRO



# HIPHOP

**BURLINGTON HIGH SCHOOL CLUB**

**WEDNESDAYS 3-5PM**

# F-204

**STARTING MARCH 13TH**



# PERSONALIZED LEARNING PLAN (PLP) WORKSHOP

Totally confused how to start your PLP google site  
portfolio?

Not sure what to include?

Need help adding evidence of learning to meet GX  
requirements?

Then this workshop is for you!

**When: Mondays**

**Where: D104**

**Time: 3:15-4:15**

Be sure to have a charged chromebook.  
Let us help you save time and meet your PLP  
requirements.



**The Girls Go CyberStart challenge is back!** Last year, BHS finished 1st in the state of Vermont and 45th in the nation with over 8500 participants! We are hoping to maintain our title again this year and would like you to be a part of our team!

### **You should play the Girls Go CyberStart challenge if...**

You identify as female

At least 13 years old by February 18, 2019

You like solving puzzles

You are curious about cybersecurity

You like winning cool prizes - at least 10 high school females in the state of Vermont will win \$500 scholarships!

You are interested in saving the world

### **Do I need to know coding, hacking, or computer security to be able to play CyberStart?**

No! No prior computer knowledge is needed and students from all educational backgrounds are welcomed. Do you enjoy solving problems, logically working through challenging tasks and learning new skills? Then you have what you need to succeed at CyberStart!

### **When does Girls Go CyberStart begin/end and how can I participate?**

The challenge is a bit different this year with four stages...

**The first stage is expressing your interest in playing. You can do this TODAY by visiting this [link](#).**

The second stage is called **CyberStart Access** and it begins on **March 20 and ends on April 12, 2019**. This initial assessment invites you to take on a set of fun, interactive challenges that represent realistic scenarios and threats faced by practitioners in the field of cybersecurity.

To make it to stage three, five BHS students need to complete at least six challenges during CyberStart Access. Stage three is **CyberStart Game**. This Game is open from **April 22 to June 28, 2019**. Focusing on self-learning, CyberStart Game uses hundreds of online challenges to develop interest in security disciplines, such as Linux, cryptography and programming. This stage will award at least 10 females in Vermont with \$500 scholarships.

The final stage is **CyberStart Compete**. The competition takes place from **June 5 to June 7 2019**. The top schools in each state will be invited to select up to four girls to participate in CyberStart Compete, an online Capture the Flag competition. Teams will compete against all other schools nationally to win prizes!

The Capture the Flag competition is played in teams of 4 girls, with prizes awarded as follows:

Top scoring Capture the Flag teams nationally:

- 1st prize = \$400 per team member and \$250 for their school
- 2nd prize = \$300 per team member and \$250 for their school
- 3rd prize = \$200 per team member and \$250 for their school

Top scoring Capture the Flag teams in each state:

- 1st prize = \$100 per team member and \$100 for their school
- 2nd prize = \$75 per team member and \$100 for their school
- 3rd prize = \$50 per team member and \$100 for their school

**If you are interested in participating please see Ms. Skoglund in A-320.**

# 10 COOLEST JOBS IN CYBERSECURITY

WHY THEY MAKE A DIFFERENCE AND HOW TO QUALIFY FOR THEM

## Initial Jobs With Lots of Advancement Opportunities

### 1 DIGITAL FORENSIC ANALYST; INVESTIGATOR

"The thrill of the hunt! It's CSI for cyber geeks! You never encounter the same crime twice."

You are the detective in the world of cybersecurity - searching computers and networks for evidence in the wake of an incident.

### 2 PENETRATION TESTER FOR SYSTEMS AND NETWORKS

"Be a hacker, but do it legally and get paid a lot of money!"

You look for security vulnerabilities in target systems and networks to help enterprises improve their security.

### 3 APPLICATION PEN TESTER

"We desperately need more of this, application security has been such a black hole for so long."

You're a programming/security wizard; test applications before deployment so they don't present opportunities for intruders.

### 4 SECURITY OPERATIONS CENTER (SOC) ANALYST

"The fire ranger. Catch the initial blaze, or there goes the forest."

With an eye for detail and anomalies, you see things most others miss. Active prevention, active detection, active monitoring, active response.

### 5 CYBER DEFENDER; SECURITY ENGINEER (ENTERPRISE AND ICS)

"A leg up on your system admin and engineering buddies; talk shop with them but you are saving the world from the bad guys, too."

Implement/tune firewalls, IPS/IDS, patching, admin. rights, monitor-ing, application white listing, more

## More Advanced Jobs - Open After A Few Years of Great Performance and Specialized Training

### 6 HUNTER; INCIDENT RESPONDER

"The secret agent of geekdom. You walk in and say 'OK I'll take it from here.'"

While everyone else is running around shouting "the system's dead," you have the sense and skills to rationally figure out why.

### 7 SECURITY ARCHITECT

"You get to design the solution, and not just for the perimeter."

You are very creative, on top of the game technically and the business; you design and build defensible systems and are part of a team of very adept people.

### 8 SECURITY SAVVY SOFTWARE DEVELOPER

"Coolest software developers"

You protect the whole dev team from making errors that will allow hackers to penetrate your organization and steal data. You are a programmer, but a programmer with special powers.

### 9 MALWARE ANALYST/ REVERSE ENGINEER

"The technical elite! Only go here if you have been called. You know who you are."

Look deep inside malicious software to understand the nature of the threat - how it got in, what flaw it exploited, what it is trying to do or has done.

### 10 TECHNICAL DIRECTOR/CISO

"Making decisions; making things happen. That's coolness."

Top of the tech ladder. Strategic thinking; hands-on involvement in solution design/deployment; holds the keys to tech infrastructure and ability to contribute and influence

1

## CYBER FAST TRACK



"I loved CyberStart challenges - the coolest game I ever played."

"Taught me a lot; proved cyber-security wasn't too hard to learn."

"The most fun I have had learning."

### DISCOVER IF YOU HAVE THE APPTITUDE CYBERSTART: THE GAME

- No need for cyber or IT experience
- More than **250 fun challenges** protecting "real-world" bases
- **Available completely online** Everything you need is in the on line Field Manual and hints.
- 19 U.S. Governors launched statewide programs for their students.

SEE MORE AT [CYBERSTART.US](http://CYBERSTART.US)

2

CATALOG TOPIC	MODULES
Computer Hardware/Data	6
Linux and Windows	7
Networking	6
Programming	6
Common Attacks & Security	10
Others (Kali, Google, etc)	11

"We now hire cybersecurity grads only if they have hands-on mastery of these foundations" (CISO, multi \$Billion Silicon Valley tech leader)

### MASTER THE FOUNDATIONS CYBERSTART: ESSENTIALS

- Core technologies: how they work and are attacked
- On-line, hands-on immersion training, in **46 modules**
- Progress at your own pace. Quizzes and tests on each module
- **National exam** to reach silver or gold levels

3

## EMPLOYER INTERVIEWS BEFORE ACCEPTANCE

### GET SKILLS EMPLOYERS NEED AND A COOL JOB!

- Open & Veterans' & Women's Academies
- Three SANS immersion courses and three high value GIAC certifications
- **90% job placement** in 6 months
- Also available as Certificate in Applied Cyber Security (CACS) at SANS.edu and other accredited colleges and universities

SEE MORE AT [USCYBERACADEMY.SANS.EDU](http://USCYBERACADEMY.SANS.EDU)

"Completing the SANS Vet Success Academy not only influenced my career plans, it defined them, opening doors that were inaccessible to me otherwise. In fact, being selected into the program was a 'hitting the jackpot' moment for me."

Ed Russell, USAF (ret), NTT Security



## Opening Round: Pitch your idea

Gather your team of up to five students ages 13–19, plus an adult sponsor. Then, identify a food-related process or product that your team wants to optimize, or a problem that your team wants to solve.

Let imaginations run wild. Envision what your team would build — anything from a smart irrigation system to an automated potato peeler, to a revolutionary food storage product or smart nutrition solution; if it's related to food, it's eligible.

To enter, your team just needs to propose a project idea with a goal of using Texas Instruments graphing calculators and TI-Innovator™ Technology to build a model. **Registration ends at 11:59 p.m. Central time, March 25, 2019.**



## Qualifying Round: Design the solution

Up to 100 teams from the opening round will be invited to submit full project plans and designs.

Advancing teams will be notified via the adult sponsor's email address by April 1.

## Semifinals: Build it

Up to 10 teams will take the next step: bring their ideas to life.

**Each semifinal team will receive:**

- Choice of TI graphing calculator
- TI-Innovator Hub™ with TI LaunchPad™ Board
- TI-Innovator™ accessories
- \$50 gift card for project materials
- One-hour consultation with a TI expert

Each team must create and submit a video highlighting their final, completed project.

## Finals: Five go in, one comes out

The judges will review the videos and select up to five finalists, then the world will vote to determine the 2019 TI Codes Contest Champions.

Each member of the grand prize winning team will receive:

- Choice of TI graphing calculator
- TI-Innovator™ Rover programmable robotic vehicle
- TI T-shirt

Plus, the adult sponsor will receive a \$250 gift card to use for their team or class.

VISIT THIS [LINK](#) FOR MORE INFORMATION and let me know if you are interested in participating.





**2019 Conference**  
**Rotary Youth Leadership Award**



Rotary District 7850 - Northern NH, VT, & Quebec

# **Challenge Yourself!**

**Service, Leadership & Community**

**WHO: Sophomores**

**WHEN: 8AM Friday, June 21, 2019 –  
1PM Sunday, June 23, 2019**

**WHERE: LYNDON STATE COLLEGE**

**APPLY: <http://rotary7850.org/SitePage/ryla>**

**CONTACT: Jesse Beck [jbeck@fffinc.com](mailto:jbeck@fffinc.com)**