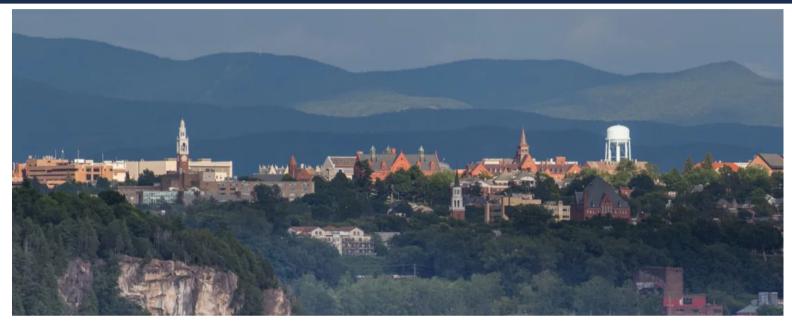
#### **OCTOBER 29TH, 2020**

# THE REEF

## Burlington High School's E-Newsletter



## **Burlington City & Lake**

Burlington City and Lake (BCL) is an immerisive program for students where the city of Burlington is your classroom! Typically a semester long program, BCL will be offering a Quarter 2 class called "The Burlington Experience", where students will study Burlington's culture, people, and natural environment; city systems, local issues, and what makes a community thrive.

The Burlington Experience class will be a 2 block class and will equal 2 elective credits upon completion; one English and one Social Studies.

This class will meet **four days a week in person** starting November 9th at the Old North End Community Center on Allen Street. Wednesdays will be an asynchronous learning day online.

If you are interested in taking BCL's Quarter 2 class, please complete the survey <u>here</u> as soon as possible. For more information regarding the BCL program, please visit their website at <u>https://btvcityandlake.org/</u>.

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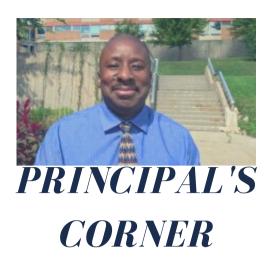
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Principal Noel Green Hello, Seahorse Nation!

I'm not quite sure how it happened, but the end of Quarter 1 is upon us! Although it has looked different than any other first quarter of any school year to date, it has been a privilege to watch students, teachers, and parents navigate this new educational landscape together with grace, creativity, and a whole lot of heart.

As Quarter 1 winds down, please make sure you are in touch with your teachers and counselors regarding any outstanding work you may still have. We will be offering credit recovery opportunities during extended office hours next Wednesday, November 4th for those who need it. Your teacher will be sending you an email if you need to complete credit recovery, please keep an eye out for this.

Another new twist to this year will be Quarter 2 classes starting up! This differs slightly from our semester/year-long model. Please reach out to your counselors with any questions about your upcoming Quarter 2 classes. Students will be able to access/pick up materials at BHS on Wednesday, November 4th.

Today (Thursday 10/29) is the last day to complete the survey sent out regarding the future of BHS. If you haven't completed this survey, please take a moment to do so <u>here.</u>

Our Boys Varsity Soccer enters the first round of

playoffs TODAY at 3pm on Buck Hard Field. Come support your Seahorses and good luck team!

If you still haven't completed your Annual Student Update (ASU) on Powerschool, please do so ASAP. This information is critical to making sure your students have the most up to date information as it continues to be communicated, as well as making sure we have the most up to date information about your household as we move through this school year.

The tents outside of BHS that have housed so many of our outdoor classes, pop-up concerts, meetings, and other socially distanced gatherings will be coming down Thursday, November 5th. Don't worry - our teachers and administrators are hard at work finding ways to continue to come together as the weather gets colder!

Lastly, next Friday, November 6th will be an asynchronous learning day for all students. Your teachers will provide assignments for you for this day. Please reach out to your teachers with any questions.

Thank you all for a great first quarter! As always -Stay Safe. Work Hard. Be Kind. Keep Swimming.

Lets Go, Seahorses!!!





# ANNUAL STUDENT UPDATE in PowerSchool



CLICK ON THE CLIPBOARD TO ACCESS POWERSCHOOL

**PARENTS/GUARDIANS!** If you have not completed your ANNUAL STUDENT UPDATE (ASU) information in PowerSchool yet, please do so ASAP! Navigate to the **Forms** tab and complete all outstanding information. **All forms must be completed in their entirety.** This annual update is important for the safety of our students while at school.

## Although we are currently virtual, WE ARE STILL COLLECTING THIS INFORMATION, as there is still information that is vital to student's safety and ability to learn remotely.

If you have questions about how to complete the forms or are unable to log into your account, please reach out to Molly Roach at <u>mroach@bsdvt.org</u> for assistance. Please include the best email and contact number to reach you at in your email to Ms. Roach.



ENRICH YOUR EXPERIENCE



Click <u>here</u> for a complete list of Expanded Learning Opportunities and BHS Clubs - updated regularly!

## BHS Drama Club Forges Ahead

Members of the BHS Drama Club, led this year by Ms. Ledoux-Moody, Ms. Skoglund, and Mr. Poli, were featured this week on WCAX for how they're continuing to bring students opportunites to practice the arts despite COVID-19. Check out the story on WCAX <u>here.</u>



## EXPANDED LEARNING OPPORTUNITIES UPDATES

We invite you to come to an **Election Day Recap** meeting on Wednesday November 4th at the ONE Community Center, 20 Allen Street from 3:30-5:00. Hosted by the Student Political Engagement Committee (SPEC) and the Social Justice Union (SJU). All Are Welcome!

Let's Get Cooking! The BHS Cooking Club will be starting again! The first meeting will be Monday, November 9th at the new BTC Culinary Arts home at St. Mark's at 1251 North Ave. Chef Niedzwiecki and I are super excited to cook up some goodies with you!

Just a reminder, if you're looking for a quiet place to get some academic work completed, the **Homework Center is open Tuesday, Wednesday, Thursday from 3:30 - 5:00 at the ONE Community Center, 20 Allen Street**. Math, History, English, Spanish, Science - we got you covered and we'd love to see you!

## ATHLETICS

Click <u>here</u> for the full BHS Athletics Calendar



**Field Hockey:** Varsity Field Hockey put forth a valiant effort in its quarterfinal matchup versus Bellows Falls on 10/23, but ultimately came up short in a 4-1 setback to end its season. BHS will host the D3 Field Hockey Championships on Saturday, 10/31 between Windsor and Stowe. Game time will be 11am. There will be no general admission!

**Soccer:** Varsity Girls Soccer suffered a first-round setback on Wednesday, 10/28 against Essex. The Hornets scored the game-winning goal in the 78th minute to take down the Seahorses 1-0. The Seahorses end its season at 4-5 and will graduate six seniors. Varsity Boys Soccer ended its regular season at 6-2-2 and enter the VPA D1 Playoffs as the #5 seed. The boys will host #12 Mount Anthony on Thursday, October 29 (**TODAY**) **at 3pm.** Great season by our girls, and good luck to our boys! BHS will officially host the VPA D1 Soccer Championships on Saturday, 11/7. Times are TBD.

**Volleyball:** The BHS volleyball seasons are officially wrapped up. Although the boys finished winless, they did a lot of program building for the future and had a ton of fun. Our girls finished its season at 4-3 and missed out on a Chittenden County playoff spot by half a game. Great season by both groups; it was a blast seeing everyone play outdoors this season!

**Cross Country:** Our JV runners completed their season at MMU on Wednesday, 10/28 with a great showing. Our Varsity runners will compete in the State Championships on Saturday, 10/31 at Thetford. Good luck to our runners, and congratulations on a wonderful season!

**Football:** The Seawolves will host Milton on Friday, 10/30 at 7pm for a quarterfinal matchup in the VIFL Burlington Area Regional playoffs. The Seawolves come into the game red-hot and will look to continue that momentum heading into the playoffs. Good luck to the team!



ANNOUNCEMENTS





## 2021 Scholastic Art & Writing Awards

February 19 - March 6, 2021

BMAC is proud to serve as the Vermont affiliate for the Scholastic Art & Writing Awards, a prestigious national program that recognizes and nurtures the creative talents of teen artists and writers. In addition to seeing their work in print or displayed in a museum, students can win college scholarships and other prizes.

Students in grades 7-12 (ages 13 and up) are eligible to enter creative work in art and/or writing in 28 categories. There is no limit to the number of entries that an individual may submit, as long as the work was done in calendar year 2020. (Senior portfolios may contain work created the previous year.)

The deadline for submissions is December 15, 2020. Click here for more information and instructions on how to enter.

Vermont entries will be judged regionally by teams of experts in the fields of art and writing. Gold Key, Silver Key, and Honorable Mention regional awards will be exhibited at the Brattleboro Museum & Art Center February 19 – March 6, 2021. An Awards Ceremony will take place on Saturday, March 6 at 12

p.m.

Click here to view images of selected award-winning work from 2020.



What's Happening to Picture Day !!

BHS picture day for students 10-12 will be happening at a later date - we are actively working to reschedule and will communicate the new dates, times, and locations as soon as we confirm with LifeTouch!

SCAN FOR WEDNESDAY ATTENDANCE FORM



## HELPFUL LINKS AND INFORMATION

Links from this week's newsletter and more can be found below. Please reach out to Ms. Hoyt at <u>bhoyt@bsdvt.org</u> if you have questions, comments, or feedback.

## **BHS School Counseling Page**

(including help with transcript requests, registration needs, and scheduling virtual meetings with your school counselor)

Free and Reduced Lunch Form



BSD Website - https://www.bsdvt.org/

BHS Website - https://bhs.bsdvt.org/

BHS Athletics Website - https://burlingtonathletics.com/

#### BHS Expanded Learning Program Schedule - Fall 2020 -

https://docs.google.com/document/d/1R0aszeywga2Z1GkgSWvl0zVp4el29-dtxKlalv8bnTU/edit

BHS Afterschool Activities and Clubs - https://bhs.bsdvt.org/about-our-school/clubs/

#### Wednesday Attendance Form -

https://docs.google.com/forms/d/e/1FAIpQLSeSmv9y4wm0uyMDy0ddZ4zAa3ZhEMl46qCdBt6VD3rKjnG3Q/closedform

#### Good Morning, BHS! Announcements -

https://drive.google.com/drive/u/2/folders/1Tt7YJxDnS0H3wmmSTbiEhETm-A1iYsqN

### 2021 Scholastic Art & Writing Awards -

https://www.flickr.com/photos/brattmuseum/albums/72157712786867828

Burlington City and Lake Webpage - https://btvcityandlake.org/

**Burlington City and Lake Quarter 2 Survey** - https://docs.google.com/forms/d/e/1FAIpQLSd4ofK6kT54rqxVknhmBSqfVAx95LcXVbqsA-mHEuk61Caew/viewform